

Lancaster County Library
313 S. White Street
Lancaster, SC 29720
September 24, 2024 6:30 PM

Agenda

- I. Call to Order
- II. Public Comments
- III. Approval of the Agenda
- IV. Approval of the Minutes
- V. Reports
 - A. Librarian's Report
 - B. Financial Report
 - C. Deputy Director's Report
- VI. Discussion
 - A. Richard Band's Letter
- VII. Adjourn

**** Next Meeting—November 26, 2024: Lancaster****